

## State of South Dakota



## Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

FEB 01 2005

S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee CORSON COUNTY REPUBLICAN CENTRAL COMMITTEE

Complete Mailing Address P.O. BOX 283 MCINTOSH, SOUTH DAKOTA 57641

Name of Person Making Report VIRGINIA SAUER Daytime Phone Number 605-273-4278

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) YEAR-END REPORT

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) DECEMBER 31- 2004

*The following verification must be completed before submitting report.*

## VERIFICATION OF PERSON MAKING REPORT

I VIRGINIA SAUER (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: JANUARY 31-2005

*Virginia Sauer*

Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 18 day of  
February 2005  
*Chris Nelson*  
SECRETARY OF STATE

\*\$ 0

For the reporting period ending DECEMBER 31-2004

### Unitemized Contributions from Political Parties:

\* \$ 0

### Itemized Contributions from Political Parties

Party Name	Address

\$ C

**Total of Itemized Contributions from Political Parties:**

\*

**Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.**

[illegible]

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**Total of Itemized Contributions from Political Action Committees:**

\*\$ 0

**Total of All Direct Contributions (Sum of all lines with an \*)**

\$ 0

Source of Income	Amount
<b>Total:</b>	<u>0</u>

**For the reporting period ending:** DECEMBER 31-2004

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

**For the reporting period ending:** DECEMBER 31-2004

## Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]

Name of Candidate or Committee: CORSON COUNTY REPUBLICAN CENTRAL COMMITTEE

For the reporting period ending: DECEMBER 31-2004

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period:

\$ 473.27  
\$ 501.27

2. Receipts

Schedule A - Direct Contributions \$ \_\_\_\_\_

Schedule B - Fund-Raising Events \$ \_\_\_\_\_

Schedule C - In Kind Contributions \$ \_\_\_\_\_

Schedule D - Other Income \$ \_\_\_\_\_

Total of all Receipts \$ \_\_\_\_\_

3. Total Monetary Receipts (A+B+D) \$ \_\_\_\_\_

4. Candidate's Personal Contribution to Own Campaign \$ \_\_\_\_\_

5. Monetary Loans to Candidate or Committee During Reporting Period \$ \_\_\_\_\_

6. Monetary Loans Repaid During Reporting Period \$ \_\_\_\_\_

7. Expenditures - Schedule E \$ 78.00

8. Unpaid Obligations - Schedule F \$ \_\_\_\_\_

9. Amount on hand at the close of this reporting period. \*

This should equal lines (1+3+4+5) - (6+7)

\$ 423.27

Check No. 223 for \$50.00 has never been returned so my bank statement shows that I have a balance in bank of \$473.27.

*ending balance  
from last  
report  
KWH/  
2-1-05*

*revised  
on last  
report*

